



# ICAR - CENTRAL INSTITUTE OF FISHERIES EDUCATION

(Deemed University)

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F.No.35(1)/2022/CAO(SG)/

Dated 29<sup>th</sup> June, 2022

## OFFICE ORDER

In order to increase work efficiency and for better accountability & management, and as discussed in the SOC meeting dt. 25<sup>th</sup> June, 2022, the Director is pleased to constitute the following Committee to review the existing, contractual manpower at Divisions/Sections/ Contracts/ Security/ Housekeeping viz. the budget allocated to the Institute under BE 2022-23

- |     |  |   |                  |
|-----|--|---|------------------|
| 1)  | Dr.N.P.Sahu, Jt.Director               | : | Chairman         |
| 2)  | Mr.Rajneesh Kumar Singh, Comptroller   | : | Member           |
| 3)  | Dr.S.N.Ojha, PS & HOD (Acting)         | : | Member           |
| 4)  | Dr.K.V.Rajendra. PS & HOD (Acting)     | : | Member           |
| 5)  | Dr.N.K.Chadha, PS & HOD (Acting)       | : | Member           |
| 6)  | Dr.Aparna Chaudhari, PS & HOD (Acting) | : | Member           |
| 7)  | Dr.B.B.Nayak, PS & HOD (Acting)        | : | Member           |
| 8)  | Dr.Subodh Gupta, PS & HOD (Acting)     | : | Member           |
| 9)  | Mr.B.L.Kokkula, SAO & Head of Office   | : | Member           |
| 10) | Mr.Yogesh Pathare, AO(II)              | : | Member Secretary |

The Committee shall submit the report within 15days from the issue of order.

This issues with the approval of the Director.

*P. Behl*  
29/6/22  
(Poonam Behl)  
Administrative Officer

### Distribution:

1. All the above concerned
2. Director/Jt. Director Cell
3. All HOD's/ Incharges of Sections/Units/Cells
4. CAO(SG)/Comptroller/SAO/AOs/AAO's/AFAO
5. Officer Incharge of Regional Centres
6. Vigilance Officer
7. [webmaster@cife.edu.in](mailto:webmaster@cife.edu.in)
8. Guard File